G. R. S. 58

Previous references.

145 of 1892

1907–08

(Mugrai)

315-07

File No. ~~H 5-159~~

Serial Nos. 1–6

Later references.

Filed. July. 1908

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B. for

SUBJECT.

~~An~~ Recital of Raja Asiranada in the Sri Varada Rajaswamy temple at Fort, Chennapatna.

Correspondence with G. O. No. 754-65 & 18 ½ August 1908.

GDB 8,000—7-1-07

Mur. S] 190 7.

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No. 315/07

SUBJECT.

In re the non-recital of Raja Asvnada in the Sri Varada-rajaswamy temple at Chennapatna Fort.

From

The Deputy Commissioner, Bangalore District

No. 139 Dated 20th June 1908.

Ramakrishna Iyengar and certain other servants of the Sri Varadaraja-swamy temple at Chennapatna Fort memorializes H. H. the Maharaja represent-(Skip.) ing that the practice of reciting Raja-asvnada every day is in vogue in all the temples, that Singla char, Adhyapaka and Rajasvnada Bavawaddar in the Sri Varadarajaswamy temple was directed by the Sub Divisional Officer to recite Rajasvnada every day and that on appeal

File No. of | Muzrai Secretariat.

has observed that the memorialist should recite Raja Asimada only on Hebchukatha days. They pray that the memorialist should not be permitted to hold a sinecure appointment in the temple enjoying his pay without doing any active work and that the practice obtaining in other temples should be enforced in the temple under reference.

The memorial which was referred to this office for disposal, was forwarded to the Deputy Commr. Bangalore District, and that Officer has submitted his report thereon (Paper under disposal together with the records of enquiry.

In his order dated 5th July 1906 (Slip B received with the Vernacular records, the Assistant Commissioner states that in the 6th Column of the detailed list of 1888, prescribing the duties to be performed by the temple servants, it is mentioned

Muzrai Secretariat | File No. of 190

Thai Adhyapaka Singla char should recite Prabandha and Rajasimara not only on special occasions but also every day. That the Attendance Registers of the previous years go to show that Singla char was attending the temple daily and that in his petition addressed to the Assistant Commissioner, Singla char has admitted that he was attending the temple both night and day and prayed for salary and Lastly the Asst Commr further states that he was given to understand that Singla Acharis predecessor was attending the temple twice a day and has directed as that the previous order of the 6th August 1905 on the subject directing

(Sd)

File No. of 190 | Muzrai Secretariat

Singler chan should attend the temple twice a day, should be brought into force.

An appeal having been preferred, the Dy Commissioner states in his order of the 20th May 1907 that in the Patti of the year 1884 files with the records, which is the important document in the case, it is stated that Singler chan has to receive Rajasevada only on special occasions and not on every day, and does not convey the meaning that he should attend the temple daily and discharge his duties and that his attendance to the temple daily is not a material point in the case. He has directed that in accordance with manual (Slip D) (Slip E)

GPB—3,000—25-9-07

Muzrai Secretariat | File No. of 190

as laid down in the Temple Patti. Singla chari should recite Rajasimada only on Ketchukatte days.

(Slip F) On his report dated 28th September 1907, the temple Sampathegar states that the Sub Divisional Officer at the time of passing his order, sent for the temple Patti, looked into it and has recorded in clear terms that against 6th column of the Patti, it is stated that Aji Singla chari should recite Raja Asimada not only on Ketchukatte but also on Nityakatte days. He adds that it excites his wonder and seems rather suspicious to him that the Patti referred to by the District authorities

File No. of 190 | Muzrai Secretariat

be differently worded.

In the authenticated copy of the Sattu files with the records, (Slip C) it is stated that both as Nitya-katte and Hechukatte dasys, Singla Achar should receive Rajavinnda.

Submitted for orders

A perusal of the original list of 1858 shows clearly that the entry has been tampered with so as to favour the case of Singla char. ~~All~~ The entries relating to every other servant deal (1) with the Nitya Katte duties (2) with the Hechukatte duties. There are some other servants holding offices similar to Singlachar's, as for instance, ~~#~~ item no. 5 Tyal Srirangachar who has to receive 'Prabhanda' both during Nitya Katte & Hechukatte

GPB—3,000—25-9-07

Muzrai Secretariat | File No. of 190

and item no 7 Adyapaka ramanuja chen who has to similarly recite Prabhanda. ~~in addn to other duties~~ Worship & all other services ~~are meant~~ were evidently meant to be done every ~~day~~ day. it seems strange that only Singlachar's services should be confined to Hechu Kattle days & that the entry should be repeated twice. Rajasevada is an important item of recital in Muzrai institutions & would not have been restricted to hechukattle days alone when every other service was performed daily. In the first part of Mr C. Devaraj Urs' order of 5/7/1906, the passage relating to Singlachar is practically quoted from the list of 1878 after reference to the original list. ~~It~~ The quotation refers to both Nitya Kattle & Hechu - Kattle

(S/c/o B)

Duties. An authenticated copy* (* Slip C)
of the 1858 list is in the file.
The copy is not dated but from
the D.O. letter from the amildar* *(Slip H)
of Chemnapatna it is seen that
it was most probably prepared
on 3rd Jany 05 long before the order
of Mr Devaraj Urs. It would
seem that between the date of
Mr Devaraj Urs's order & the
date of Mr Sparke's order (20 May 07) *(Slip D)
the entry has been tampered
with by somebody interested in
Singlachar & that Mr Sparke's
order was based on the tampered
entry evidently without careful
Scrutiny.

In these reasons Mr Sparke's
order maybe reversed & Singlachar
ordered to do his duties every day.

53
167-06. 2nd C

GPB—3,000—25 9-07

15/7/08

Muzrai Secretariat | File No. of 190

The list of 1858 is evidently tampered with. Mitya Katle seems to have been changed into Hechu Katle - which latter occurs twice in the Category of his duties. Rajasirvada being an important function in all muzrai Institutions I should prescribe daily rajasirvadams in this case even if no provision had been made in the original list.

The D C's order may be reversed & the man ordered to do his duties every day.

Putup draft order

16/7/08

AS Dft submits

16/7/08

File No. of 190 | Muzrai Secretariat

Draft submitted to 2nd C
C&J
8/8/08

126

Approved
KMM
7/8/08

Issue
C&J
8/8/08

GPB—3,000—25-9-07

Muzrai Secretariat	File No. of 190

File No. of 190 | Muzrai Secretariat

GPB—3,900—25-9-07

MYSORE GOVERNMENT
3266
14/2/08
UZRAI SECRETARIAT

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

No. 1933 / 1 Bangalore 12th Feby. 1908.

Request Dr Comm: D to report within a fortnight on the allegation of the Petrs and ask what is actually being now - whether Raja Srinivasa received or not?

Petition as shown below, to His Highness the Maharaja, is

14/2/08

transferred to the Secretary to the Government of His Highness the Maharaja

of Mysore, Muzrai Department, Bangalore, for disposal.

No. 966707-08

By Order,

I. C. S.

Private Secretary

to H. H. The Maharajah of Mysore.

urgent

Muz. 1]

190

From

1572

To

The Dy Commr
Bangalore Distt

Dated

Despatched

Received

General No.

No.

Enclosure No.

Has the honor to forward herewith memorial registered $\frac{966}{3266}$ dated 12th February 1908 addressed to H. H the Maharaja by Venkatā char and certain other servants of Sri Varada raja Swamy temple in Lokenapatna Fort complaining of the cessation of the recital of Raja Aśirvada in the said

G P L—3,000- 19-9-07

temple. The Dy. Commr is requested to submit a detailed report within a fortnight on the allegation of the memorialists together with information as to what is actually being done now - whether Raja Asirvada is recited or not.

By order

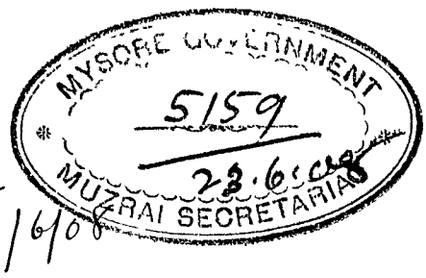
17/2/08

D(F) Secretary.

Note: As the petn

15/2/08

1907. 8



Reed 23/6/08

From

The Dy. Commissioner
Bangalore Dist.

To

The ~~Secy. to the Govt. of Mysore~~
Muzrai Deptt.

Dated 20.

Despatched 23 June 1908.

Received

General No.

M S No. 139

Enclosure No. Nil

His No. 3733 of 18 July 08.

Reports with records on the petition of Ramakrishna Iyengar and others of Sri Varadarajaswami temple at Channapatna forth re the non-recital of Rajasirvada in the temple

MM

Please pursue and note
by 29/6/08

Office of the Deputy Commissioner, Bangalore Di

Dated Bangalore 20th June 1908.

From

B. J. Kumaraswamy Naik Esquire B.A.,

Deputy Commissioner, Bangalore District.

To

L. Anantaswamy Ano Esquire B.A.,

Secy.to the Govt.of H.H.the Maharaja of Mysore,

Muzrai Department.

Sir,

With reference to your No.3723 dated the 18th Februrry 1908, forwarding for report, petition from Ramakrishna Iyengar and others of Sri Varadarajaswamy Temple at Chennapatna Fort, regarding the non-recital of Raja Asirvada in the Temple, I have the honor to forward herewith the entire correspondence ending with Closepet Sub-Division Officer's Yadi No.1808 dated the 6th June 1908 on the subject and to state that as per list of services to be observed in the Temple prepared in the year 1858, Aaji Singla Char referred to in the petition has to recite Raja Asirvada only on special occasions and not every day as represented by the petitioners.

2. In the year 1906 when a similar complaint was made to the Closepet Sub-Division Officer, Mr.Sirsi Ananda Rao, Assistant Commissioner, then in charge of the Sub-Division, Ordered that Aaji Singla Char should recite Raja Asirvada not only on special occasions but also every day. Thereupon Aaji Singla Char preferred an Appeal to ~~the Deputy Commissioner~~. Mr.Sparkes, the then Deputy Commissioner, who Ordered on 20th May 1907 that as per list of duties of 1858 Aaji Singla Char has to recite Raja Asirvada only on special occasions and not every day.

3. It is against this Order that the Petitioners have appealed to Government.

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Bangalore District.

Sent off
9/7/08.

Mysore Secretariat

Bangalore 9.7.08.

My dear Sir,

Among the Vernacular Records received in the Case relating to the recital of Raja Adsivada by Aji Singlachar in the Sri Varadarajaswami temple in the Chennapatna Fort, there is an authenticated Copy of the Statement of the year 1858 relative to the Services to be performed by the temple Servants, which you appear to have obtained from the temple Parapattegar. This is Signed by one B. Subbaiya acting Sheristedar

and initialled by the Deputy Gumasta.

am directed by the Secretary to request you to let me know very soon at what time B. Subbaiya was acting Shanbogue of the Taluk and the Copy was prepared.

The favour of a very early reply is requested.

Yrs very Sincerely

(Signed) N. Venkatarao

Manager

To.

C. Ranganatha Rao Saheb Esqre

Amildar, Chennapatna

Put up with file & give early reply pleased 12/7/05

Channapatna
11th July 1905

Dear Sir,

With reference to your demi-official letter of the 9th instant, I have to state that B Subbarya was acting as Taluk Shirastadar between the 25th July 04 and the 29th January 1905. The copy you refer to was hurriedly prepared on the 3rd January 1905 when the statement of Srinivasa Iyengar, standing at the

temple, was taken in connection with some trouble about the office of "Sreepadangal" The [illegible] list given below is an exact copy of a list that was with the [illegible] shanbog. No such list of services was available in the Bank office and the shanbog who had one furnished it-

The shanbog's list has also been included in the records relating to

Office at Rajaseervadia. It was
sent from my office to the
Assistant commissioner with report
No 846 Dated 29th April 1908

I remain
Dear sir
Yours very truly

Chengamma Devasthy
Amildar

To
R Venkat Rao Esqr
Manager

2 drafts

Draft as per orders

Muzzini 8/6

Read;

Memorial registered-

no. 966/3266 dated 14th February 08

addressed to H. H. The maharaja

by Ramakrishna Iyengar and

others servants of the Sri Varada

-rajaswamy temple at Bhenna

-patna fort appealing against

the Dy. Commissioner's order

directing that ~~Agt~~ Fiji Singlachary

Adhyapaka and Rajasiruvas

karawandaru should recite

Rajasiruvada in the temple

only on Hetchukatte days.

Letter no. 139 dated

20th June 1908 from the

Dy Commissioner, Bangalore

Distt. reporting on the

Order thereon

Legislative Council

No. 757-65 O/18.7.08.

Exemple

been received in the year 1894
that ~~Aji~~ Singlachar, Adhyapaka
and Rajasikhada karavarddan
of the Sri Vanadakaijaswamy
temple in Chunnapatuva Post was not attending to his duties in
the temple daily. The ~~late~~ then
Mudy. Superintendent —
Rai Bahadur A. Sreenivasa-
achariar directed in his
order dated 21st June 1894.
the stoppage of pay and
padi to the karavarddan,
for the days he or his
nominee absented himself
from duty.

2) ~~Aji~~ Singlachar
went on however, absenting
himself every now and then
in spite of the above
order and contended that
his duty was confined
only to Ketchukatte, extraordinary days.
The matter finally came
up before the Assistant
Commissioner in charge of the District on
[illegible] C. Devaraja Urs

who in his order dated 5th July 1906 observed that in the 6th Column of the list of 1858 prescribing the duties to be performed by temple servants, it had been laid down that Adhyapaka Singlachar should recite Gadabhanda and Rajasimhada not only on special occasions but also every day, that in his petition of the 2nd (21st) August 1895, he (Singlachar) had admitted that he was attending the temple twice a day and was discharging his duties and that Singlachar's predecessor also was attending the temple every day He therefore directed that Aji Singlachar should attend to his duties &

Dy. Commr. Mr. Sparkes observed in his order dated 20th May 1907 that in the 6th column of the original Patti of the year 1858. it was laid down that Singlachar should recite Rajasimnada only on special occasions and not on every day. and that if did not convey the meaning that he should attend to his duties both on Nityakatte and Netelukatte days. He accordingly ordered that Singlachar should recite Rajasimnada only only on Netelukatte days.

(4) Against the foregoing order the memorialists have appealed to Govt.

(5) From a perusal

of the original list of 1858. The Govt observe that the entry therein has been tampered with so as to favor the case of Singlachar. The entries relating to every other Servant deal with the Nityakatle and Netchukatle duties. There are some other servants holding Offices similar to Singlachar's who have to do their duties both during Nitya katle and Netchukatle days. Worship and all other services were evidently meant to be done every day and it is strange that Singlachar's services only should be confined to Netchukatle days and that the entry also

be repeated twice. Raja-
asirvada is an important
item of recital in muzhai
institutions and would not
have been restricted to
Ketelukkatte days alone
when every other service
was performed daily.
In the 1st part of ~~the~~
~~first~~ ~~Commissioners~~ no.
Devaraj Urs order of 5th
July 1906 the passage
relating to Singlachar
is practically quoted from
the list of 1858 after
reference to the original
list ~~The quotation refers~~
~~to both Nityakatte and~~
~~Ketelukkatte duties~~ as
There is also an
observed ~~from the~~ authenti-
cated copy of the list
in the file. Though
of 1858, the copy is not
dated, ~~but from the~~
~~D.C letter of the Amildar~~

~~of Sivaganga dated~~

~~11th June 1908, it is seen from the~~

~~that it was most probably~~

there is reason to believe that it was probably prepared on 3d January 1905

long before the order of Mr. C. Devaraj was. It therefore appears that between the date of Mr Devaraj Mrs' order (5.7.06) and the date of Mr Sparks order (20th May 1907) the entry has been tampered with and that Mr Sparks' order was based on the tampered entry evidently without careful scrutiny

(6) For the foregoing reasons, Mr Sparks' order is reversed the Dy Comm is requested to direct Singaachar to do his duties every day in the temple

Submitted
may this order be printed?
AVD 14/8/08 KR 5/8/08

Sent

7/8/08

14/8/08
(Mr. Iris order) Secretary

To, The Dy Commissioner
Bangalore Distt returning
the records

" Dy Commrs. of other
Distts. for information

" Palace officer, improve.
Knot to the memorialists.

Mulki 21]

ನಂ. 766 ಮಿ/18.8.04

ಮೈಸೂರು ಶ್ರೀಮನ್ ಮಹಾರಾಜರವರ ಗವರ್ನಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ

[illegible]

[illegible]

[illegible]

ಮೇರುಂ 966 ನೇ ನಂಬರ್ ಅರ್ಜಿ ~~ಪರಾಮರ್ಶಿಸಲಾಯಿತು.~~ [illegible]
3266

[illegible]

[illegible]

[illegible]

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 18th August 1908.

READ—

Memorial Registered No. 966-3266, dated 14th February 1908, addressed to His Highness the Maharaja by Ramakrishniengar and other servants of the Sri Varadarajaswamy temple in Channapatna Fort, appealing against the Deputy Commissioner's order directing that Aji Singlachar, Adhyapaka and Rajaseervada barawarddar, should recite Rajaseervada in the temple only on Hechukatle days

Letter No 139, dated 20th June 1908, from the Deputy Commissioner, Bangaloro District, reporting on the above.

No. 757-65—MUZ. F. 145 OF 1892, DATED BANGALORE, 18TH AUGUST 1908.

ORDER THEREON.—Complaints having been received in the year 1894, that Aji Singlachar, Adhyapaka and Rajaseervada barawarddar of the Sri Varadarajaswamy temple in Channapatna Fort, was not attending to his duties in the temple daily, the then Muzrai Superintendent, Rai Bahadur A. Sreenivasa Charlu directed in his order dated 21st June 1894 the stoppage of pay and *padi* to the barawarddar for the days he or his nominee absented himself from duty.

2. Aji Singlachar went on, however, absenting himself every now and then in spite of the above order and contended that his duty was confined only to Hechukatle or extraordinary days. The matter finally came up before Mr. C. Devaraj Urs, Assistant Commissioner in charge of the Closepet Division, who, in his order dated 5th July 1906, observed that in the 6th column of the list of 1858, prescribing the duties to be performed by temple servants, it had been laid down that Adhyapaka Singlachar should recite Prabandha and Rajaseervada not only on special occasions but also every day, that in his petition of the 2nd (21st) August 1895 he, (Singlachar) had admitted that he was attending the temple twice a day and was discharging his duties and that Singlachar's predecessor also was attending the temple every day. He therefore directed that Aji Singlachar should attend to his duties daily.

3. On appeal, the then Deputy Commissioner Mr. Sparkes, observed in his order dated 20th May 1907, that in the 6th column of the original patti of the year 1858, it was laid down that Singlachar should recite Rajaseervada only on special occasions and not on every day, and that it did not convey the meaning that he should attend to his duties both on Nityakatle and Hechukatle days. He accordingly ordered that Singlachar should recite Rajaseervada only on Hechukatle days.

4. Against the foregoing order, the Memorialists have appealed to Government.

5. From a perusal of the original list of 1858, the Government observe that the entry therein has been tampered with so as to favor the case of Singlachar. The entries relating to every other servant deal with the Nityakatle and Hechukatle duties. There are some other servants holding offices similar to Singlachar's who have to do their duties both during Nityakatle and Hechukatle days. Worship and all other services were evidently meant to be done every day and it is strange that Singlachar's services should be confined only to Hechukatle days and that the entry should be repeated twice. Rajaseervada is an important item of recital in Muzrai Institutions and would not have been restricted to Hechukatle days alone when every other service was performed daily. In the first part of Mr. C. Devaraj Urs' order of 5th July 1906, the passage relating to Singlachar is practically quoted from the list of 1858, after reference to the original list. There is also an authenticated copy of the list of 1858 in the file. Though the copy is not dated there is reason to believe that it was probably prepared on 3rd January 1905, long before the order of Mr. C. Devaraj Urs. It therefore appears that between the date of Mr. Devaraj Urs' order (5th July 1906) and the date of Mr. Sparkes' order (20th May 1907) the entry has been tampered with and that Mr. Sparkes' order was based on the tampered entry evidently without careful scrutiny.

6. For the foregoing reasons, Mr. Sparkes' order is reversed. The Deputy Commissioner is requested to direct Singlachar to do his duties every day in the temple.

For *Muzrai Secretary*

To—The Deputy Commissioner, Bangalore District, returning the records
The Deputy Commissioners of other Districts for information.
The Officer in charge of the Palace Establishments, Mysore

Exd.—C.S.

1908-09

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 18th August 1908

No. 757-65
Muz. F. 145-1892

Directing that for reasons stated, Aji Singlachar, Adhyapaka and Rajaseervada barawarddar in the Sri Varadarajaswami temple in Channapatna Fort, should attend to his duties every day in the temple.

GPE—5-9 03-200